

## Kristen Graham (adpce.ad)

---

**From:** Kristen Graham (adpce.ad)  
**Sent:** Wednesday, March 6, 2024 11:19 AM  
**To:** 'meggleston@nlrwu.com'; 'mclayton@nlrwu.com'; 'clumpkin@nlrwu.com'  
**Subject:** Annual Pretreatment Report Reminder

**Importance:** High

Good afternoon,

This is just a friendly reminder that per the requirements for NLRWWU Faulkner Lake (AR0020303, AFIN 60-00274), the following report is to be submitted to DEQ by **March 31, 2024**:

- Annual Report - Submit an updated pretreatment program status report.

You are welcome to send this report via email to [water-enforcementreport@adeq.state.ar.us](mailto:water-enforcementreport@adeq.state.ar.us) or you may send it directly to me at this email address. My direct line is 501-682-0758 should you have any questions about this report, or you may reach out to our Pretreatment Coordinator, Alan Anderson, at 501-682-0635.

Thank you for your attention in this matter.

## KRISTEN GRAHAM

Compliance Analyst | 501.682.0758

Enforcement Branch | Office of Water Quality

Arkansas Division of Environmental Quality



**ARKANSAS**  
ENERGY & ENVIRONMENT